

**BRUCE BRUBAKER, LEED AP**  
ASSOCIATE PRINCIPAL

*Professional Experience*

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*Design, Community & Environment, Berkeley, California. Associate Principal.* 2005 through present. Responsible for management of a diverse range of urban design projects. Areas of expertise include site planning, design guidelines, public participation and education, and writing of specific plans and neighborhood plans. Project Manager of the *Santa Rosa Station Area Specific Plan* for the City of Santa Rosa, the *California Avenue Master Plan* for the Housing Authority of Fresno, the *Southwest Chico Neighborhood Plan* for the City of Chico, the *Railyards Design Guidelines* for the City of Sacramento, the *Downtown Infill Development Study* for the City of Lafayette, and the *Marinwood Shopping Center Master Plan* for Marin County.

*Yellow Studio Sustainable Design, Point Richmond, California. Founding Principal.* 2001 through 2005. Responsible for all aspects of management, including design, document production, permitting and construction coordination, on residential and light commercial architectural projects. Promoted sustainable design strategies, including energy efficiency, resource conservation and use of healthy building materials.

*Lyndon/Buchanan Associates, Berkeley, California. Associate.* 1990 through 1998. Project Architect and Project Manager for all phases of architectural and urban design projects, including the *Menlo Park Downtown Urban Design Plan*, streetscape and building projects for the Bayer Biotechnology Campus in Berkeley, the Nolo Press Building and the Sea Ranch Village (with Charles Moore and Lawrence Halprin). Responsibilities included production of concept proposals, client presentations, public workshops, schematic design, design development, construction documents and construction coordination.

*East Bay Habitat for Humanity, Oakland, California. Project Architect.* 1991 through 1995. Responsible for design, construction documents, client coordination, permitting and construction services for Spencer Court, an eight home development in Richmond, California.

*Education*

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**Master of Architecture**, *University of California, Berkeley.*

**Residential Course**, *International Laboratory for Architecture and Urban Design, Siena, Italy.*

**Bachelor of Science, Architecture**, *California Polytechnic State University, San Luis Obispo.*

*Honors and Awards*

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Northern Section California APA Merit Award for the **Downtown Station Area Specific Plan**, City of Santa Rosa, 2008.

Central Section California APA Honor Award for the **California Avenue Master Plan** for the Housing Authority of Fresno, 2008

**St. Vincent's/Silviera Design Competition in San Rafael**, California. Second Place. Entry was subsequently published in *Places* magazine.

**Honorable Mention**, Vietnam Women's Memorial Competition, Washington, D.C.

**Thomas Church Award**, University of California, Berkeley. First Place.

*Volunteer Activities*

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**Steering Committee.** Trails for Richmond Action Committee. TRAC is committed to completing the Bay Trail pedestrian/bicycle improvement along the shore in Richmond, California.

**Board Member.** Point Richmond Land Use Committee.

**Member.** Architects, Designers and Planners for Social Responsibility.

*Professional Registration*

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**Architect**, California License #22756.

**LEED™ Accredited Professional**, U.S. Green Building Council.